

94 COUNTY ESTIMATES

CROP PRODUCTION, RANK OF COUNTIES, SOUTH DAKOTA, 2007

| DISTRICT AND COUNTY | CORN | ALL WHEAT | OTHER SPRING WHEAT | WINTER WHEAT | OATS | BARLEY | FLAXSEED | SOYBEANS | SORGHUM |
|----------------------|------|-----------|--------------------|--------------|------|--------|----------|----------|---------|
| NORTHWEST | | | | | | | | | |
| BUTTE | 51 | 55 | 46 | 48 | 43 | 13 | -- | 50 | -- |
| CORSON | 48 | 18 | 9 | 42 | 17 | 6 | 1 | 49 | 31 |
| DEWEY | 52 | 38 | 22 | 32 | 15 | 9 | 13 | 52 | 20 |
| HARDING | 63 | 50 | 28 | 55 | 51 | 4 | -- | -- | -- |
| PERKINS | 53 | 24 | 17 | 29 | 30 | 1 | 2 | -- | -- |
| ZIEBACH | 57 | 35 | 35 | 22 | 41 | 11 | -- | 55 | 9 |
| NORTH CENTRAL | | | | | | | | | |
| BROWN | 1 | 28 | 11 | 49 | 27 | 24 | -- | 1 | 32 |
| CAMPBELL | 40 | 21 | 10 | 54 | 1 | 5 | 7 | 38 | 24 |
| EDMUNDS | 12 | 10 | 1 | 40 | 11 | 3 | 7 | 16 | 28 |
| FAULK | 27 | 9 | 5 | 23 | 24 | 10 | 10 | 20 | 23 |
| MCPHERSON | 37 | 29 | 15 | 44 | 8 | 2 | 3 | 37 | 35 |
| POTTER | 28 | 3 | 3 | 6 | 3 | -- | 10 | 35 | 22 |
| SPINK | 3 | 6 | 2 | 21 | 59 | 12 | -- | 2 | 19 |
| WALWORTH | 39 | 15 | 6 | 46 | 14 | 16 | 4 | 36 | 26 |
| NORTHEAST | | | | | | | | | |
| CLARK | 17 | 20 | 14 | 30 | 22 | 29 | -- | 12 | -- |
| CODINGTON | 24 | 23 | 13 | 45 | 6 | 14 | 5 | 27 | -- |
| DAY | 26 | 17 | 4 | 52 | 16 | 7 | 5 | 15 | -- |
| DEUEL | 21 | 40 | 23 | 43 | 5 | 24 | 17 | 26 | -- |
| GRANT | 20 | 31 | 16 | 41 | 23 | 24 | 9 | 19 | -- |
| HAMLIN | 16 | 41 | 29 | 33 | 10 | 29 | -- | 18 | -- |
| MARSHALL | 19 | 53 | 25 | 58 | 45 | 22 | -- | 29 | -- |
| ROBERTS | 13 | 32 | 12 | 63 | 58 | 8 | -- | 6 | -- |
| WEST CENTRAL | | | | | | | | | |
| HAAKON | 56 | 7 | 31 | 5 | 32 | 24 | -- | 54 | 12 |
| JACKSON | 64 | 43 | 45 | 28 | 64 | 42 | -- | -- | 16 |
| LAWRENCE | -- | 66 | 59 | 66 | 65 | 24 | -- | -- | -- |
| MEADE | 61 | 37 | 32 | 24 | 48 | 39 | -- | 55 | 40 |
| PENNINGTON | 58 | 34 | 38 | 20 | 35 | 18 | -- | -- | 35 |
| STANLEY | 59 | 11 | 20 | 9 | 45 | 18 | -- | -- | 6 |
| CENTRAL | | | | | | | | | |
| AURORA | 36 | 27 | 44 | 16 | 12 | 32 | -- | 33 | 7 |
| BEADLE | 6 | 16 | 21 | 13 | 56 | 42 | -- | 7 | 35 |
| BRULE | 38 | 13 | 39 | 8 | 13 | 29 | -- | 39 | 14 |
| BUFFALO | 47 | 44 | 40 | 31 | 42 | 17 | 15 | 45 | 29 |
| HAND | 22 | 2 | 7 | 2 | 21 | 20 | -- | 32 | 18 |
| HUGHES | 46 | 8 | 18 | 7 | 25 | -- | -- | 44 | 10 |
| HYDE | 45 | 12 | 19 | 12 | 19 | 14 | -- | 46 | 17 |
| JERAULD | 42 | 30 | 36 | 18 | 47 | -- | -- | 41 | 13 |
| SULLY | 32 | 1 | 8 | 1 | 31 | -- | -- | 42 | 3 |
| EAST CENTRAL | | | | | | | | | |
| BROOKINGS | 5 | 52 | 26 | 57 | 9 | 32 | -- | 11 | -- |
| DAVISON | 35 | 22 | 41 | 15 | 60 | -- | -- | 31 | -- |
| HANSON | 34 | 48 | -- | 35 | 62 | -- | -- | 28 | -- |
| KINGSBURY | 9 | 36 | 30 | 25 | 18 | 32 | -- | 3 | -- |
| LAKE | 11 | 63 | 54 | 61 | 34 | -- | -- | 13 | -- |
| MCCOOK | 15 | 62 | 56 | 60 | 36 | -- | -- | 10 | -- |
| MINER | 31 | 49 | 48 | 38 | 29 | -- | 16 | 24 | -- |
| MINNEHAHA | 2 | 60 | 49 | 59 | 33 | 32 | -- | 4 | -- |
| MOODY | 4 | 61 | 43 | 65 | 53 | 32 | -- | 21 | -- |
| SANBORN | 30 | 47 | 49 | 37 | 38 | -- | -- | 34 | 39 |
| SOUTHWEST | | | | | | | | | |
| BENNETT | 49 | 33 | 42 | 19 | 56 | 42 | -- | -- | 21 |
| CUSTER | -- | 64 | 62 | 62 | 66 | 42 | -- | -- | 30 |
| FALL RIVER | 62 | 57 | 64 | 50 | 49 | 42 | -- | 52 | 14 |
| SHANNON | 60 | 51 | 53 | 39 | 63 | 42 | -- | -- | -- |
| SOUTH CENTRAL | | | | | | | | | |
| GREGORY | 43 | 39 | 37 | 26 | 7 | -- | -- | 40 | 11 |
| JONES | 55 | 25 | 33 | 17 | 20 | 32 | -- | -- | 4 |
| LYMAN | 44 | 4 | 24 | 3 | 39 | -- | 12 | 48 | 1 |
| MELLETTE | 54 | 45 | 47 | 34 | 54 | -- | -- | 47 | 8 |
| TODD | 50 | 56 | 51 | 51 | 54 | -- | -- | 51 | 24 |
| TRIPP | 41 | 14 | 27 | 10 | 2 | 22 | -- | 43 | 2 |
| SOUTHEAST | | | | | | | | | |
| BON HOMME | 29 | 42 | 57 | 27 | 37 | -- | -- | 23 | 32 |
| CHARLES MIX | 18 | 5 | 34 | 4 | 4 | 32 | -- | 17 | 5 |
| CLAY | 23 | 58 | 58 | 53 | 61 | -- | -- | 22 | -- |
| DOUGLAS | 33 | 19 | 63 | 11 | 25 | 20 | -- | 30 | 26 |
| HUTCHINSON | 14 | 26 | 55 | 14 | 28 | 39 | 14 | 5 | 32 |
| LINCOLN | 8 | 59 | -- | 56 | 50 | -- | -- | 9 | -- |
| TURNER | 7 | 46 | 52 | 36 | 52 | 39 | -- | 8 | -- |
| UNION | 10 | 65 | 59 | 64 | 40 | -- | -- | 14 | -- |
| YANKTON | 25 | 54 | 59 | 47 | 44 | -- | -- | 25 | 38 |

CROP PRODUCTION AND CATTLE, RANK OF COUNTIES, SOUTH DAKOTA, 2007

| DISTRICT AND COUNTY | ALL SUNFLOWER | ALL HAY | ALFALFA HAY | OTHER HAY | VALUE OF ALL CROP PRODUCTION | ALL CATTLE 1/ | BEEF COWS 1/ | MILK COWS 1/ |
|----------------------|---------------|---------|-------------|-----------|------------------------------|---------------|--------------|--------------|
| NORTHWEST | | | | | | | | |
| BUTTE | -- | 9 | 4 | 24 | 54 | 17 | 12 | 12 |
| CORSON | 7 | 2 | 3 | 2 | 41 | 6 | 6 | -- |
| DEWEY | 15 | 16 | 25 | 11 | 53 | 26 | 9 | -- |
| HARDING | 43 | 21 | 30 | 14 | 60 | 21 | 9 | -- |
| PERKINS | 22 | 6 | 7 | 6 | 48 | 6 | 3 | -- |
| ZIEBACH | 25 | 53 | 58 | 33 | 58 | 50 | 18 | -- |
| NORTH CENTRAL | | | | | | | | |
| BROWN | 44 | 13 | 11 | 31 | 1 | 11 | 25 | 11 |
| CAMPBELL | 10 | 34 | 26 | 37 | 44 | 60 | 65 | 23 |
| EDMUNDS | 13 | 19 | 23 | 20 | 8 | 14 | 24 | 16 |
| FAULK | 17 | 20 | 20 | 28 | 19 | 38 | 34 | 25 |
| MCPHERSON | 9 | 7 | 8 | 7 | 30 | 23 | 15 | -- |
| POTTER | 2 | 45 | 57 | 22 | 17 | 56 | 50 | -- |
| SPINK | 24 | 12 | 12 | 29 | 2 | 9 | 19 | 28 |
| WALWORTH | 8 | 26 | 38 | 16 | 36 | 57 | 31 | -- |
| NORTHEAST | | | | | | | | |
| CLARK | 32 | 33 | 21 | 47 | 15 | 18 | 32 | -- |
| CODINGTON | 34 | 41 | 29 | 55 | 25 | 9 | 41 | 7 |
| DAY | 45 | 29 | 27 | 30 | 20 | 41 | 37 | 10 |
| DEUEL | 41 | 40 | 37 | 39 | 26 | 32 | 46 | 3 |
| GRANT | 42 | 37 | 28 | 41 | 23 | 28 | 62 | 2 |
| HAMLIN | -- | 49 | 45 | 48 | 24 | 48 | 60 | 6 |
| MARSHALL | -- | 36 | 35 | 36 | 29 | 12 | 25 | -- |
| ROBERTS | -- | 25 | 24 | 26 | 12 | 36 | 50 | 13 |
| WEST CENTRAL | | | | | | | | |
| HAAKON | 23 | 46 | 53 | 34 | 49 | 16 | 5 | -- |
| JACKSON | 36 | 44 | 50 | 35 | 62 | 35 | 14 | -- |
| LAWRENCE | -- | 54 | 56 | 40 | 64 | 65 | 60 | -- |
| MEADE | 37 | 8 | 6 | 14 | 51 | 4 | 1 | -- |
| PENNINGTON | 26 | 50 | 43 | 58 | 57 | 28 | 19 | -- |
| STANLEY | 20 | 52 | 61 | 21 | 50 | 61 | 41 | -- |
| CENTRAL | | | | | | | | |
| AURORA | 35 | 27 | 32 | 23 | 38 | 39 | 46 | 28 |
| BEADLE | 28 | 10 | 10 | 10 | 3 | 3 | 4 | 13 |
| BRULE | 11 | 14 | 19 | 13 | 35 | 15 | 19 | -- |
| BUFFALO | 21 | 58 | 60 | 32 | 56 | 63 | 58 | -- |
| HAND | 4 | 4 | 5 | 3 | 5 | 4 | 9 | 22 |
| HUGHES | 3 | 62 | 62 | 38 | 45 | 61 | 46 | -- |
| HYDE | 5 | 28 | 39 | 18 | 46 | 32 | 25 | -- |
| JERAULD | 27 | 32 | 36 | 25 | 47 | 41 | 37 | -- |
| SULLY | 1 | 59 | 63 | 27 | 9 | 48 | 50 | -- |
| EAST CENTRAL | | | | | | | | |
| BROOKINGS | -- | 39 | 31 | 43 | 13 | 34 | 34 | 1 |
| DAVISON | 33 | 30 | 18 | 46 | 34 | 53 | 41 | 20 |
| HANSON | 48 | 63 | 59 | 60 | 42 | 50 | 46 | 16 |
| KINGSBURY | 38 | 18 | 14 | 52 | 6 | 19 | 25 | -- |
| LAKE | -- | 57 | 46 | 59 | 18 | 57 | 55 | -- |
| MCCOOK | -- | 55 | 49 | 56 | 21 | 53 | 41 | 9 |
| MINER | 40 | 56 | 51 | 53 | 37 | 44 | 37 | 25 |
| MINNEHAHA | -- | 23 | 15 | 42 | 4 | 21 | 32 | 4 |
| MOODY | -- | 48 | 44 | 48 | 14 | 57 | 58 | 5 |
| SANBORN | 46 | 11 | 13 | 19 | 40 | 28 | 25 | -- |
| SOUTHWEST | | | | | | | | |
| BENNETT | 18 | 38 | 55 | 17 | 55 | 41 | 19 | -- |
| CUSTER | -- | 66 | 65 | 66 | 66 | 64 | 41 | -- |
| FALL RIVER | -- | 65 | 64 | 65 | 65 | 24 | 6 | -- |
| SHANNON | 30 | 64 | 66 | 61 | 63 | 53 | 36 | -- |
| SOUTH CENTRAL | | | | | | | | |
| GREGORY | 16 | 3 | 1 | 9 | 43 | 8 | 17 | 13 |
| JONES | 14 | 15 | 47 | 5 | 52 | 44 | 37 | -- |
| LYMAN | 6 | 17 | 48 | 8 | 39 | 31 | 23 | -- |
| MELLETTE | 29 | 47 | 40 | 57 | 61 | 20 | 15 | -- |
| TODD | 31 | 22 | 34 | 12 | 59 | 25 | 13 | -- |
| TRIPP | 19 | 1 | 2 | 1 | 27 | 1 | 2 | 30 |
| SOUTHEAST | | | | | | | | |
| BON HOMME | -- | 24 | 16 | 43 | 31 | 26 | 56 | 23 |
| CHARLES MIX | 12 | 5 | 9 | 4 | 7 | 2 | 8 | 16 |
| CLAY | -- | 51 | 41 | 64 | 32 | 66 | 66 | -- |
| DOUGLAS | 39 | 43 | 42 | 45 | 33 | 40 | 54 | 20 |
| HUTCHINSON | -- | 35 | 22 | 51 | 10 | 12 | 30 | -- |
| LINCOLN | -- | 61 | 54 | 63 | 16 | 52 | 57 | 25 |
| TURNER | -- | 42 | 33 | 50 | 11 | 36 | 50 | 7 |
| UNION | -- | 60 | 52 | 62 | 22 | 47 | 62 | 16 |
| YANKTON | 47 | 31 | 17 | 54 | 28 | 46 | 64 | -- |

1/ CATTLE NUMBERS ARE AS OF JANUARY 1, 2008.